القرآن الكريم

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SURAH TA-HA

MY ISLAM

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20. Taha

Sahih International Translation

20. Taha

Ayat : 135 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ta, Ha.

2. We have not sent down to you the Qur'an that you be distressed

3. But only as a reminder for those who fear [Allah] -

4. A revelation from He who created the earth and highest heavens,

5. The Most Merciful [who is] above the Throne established.

6. To Him belongs what is in the heavens and what is on the earth and what is between them and what is under the soil.

7. And if you speak aloud - then indeed, He knows the secret and what is [even] more hidden.

8. Allah - there is no deity except Him. To Him belong the best names.

9. And has the story of Moses reached you? -

10. When he saw a fire and said to his family, "Stay here; indeed, I have perceived a fire; perhaps I can bring you a torch or find at the fire some guidance."

11. And when he came to it, he was called, "O Moses,

12. Indeed, I am your Lord, so remove your sandals. Indeed, you are in the sacred valley of Tuwa.

13. And I have chosen you, so listen to what is revealed [to you].

14. Indeed, I am Allah. There is no deity except Me, so worship Me and establish prayer for My remembrance.

15. Indeed, the Hour is coming -

سُورَةُ طه

بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

Bismillah hir rahman nir raheem

طه ﴿١﴾ مَآ أَنزَلۡنَا عَلَيۡكَ ٱلۡقُرۡءَانَ لِتَشۡقَىٰٓ ﴿٢﴾ إِلَّا تَذۡكِرَةٗ

Taa-Haa [1] Maaa anzalnaa 'alaikal Qur-aana litashqaaa [2] Illaa tazkiratal-

لِّمَن يَخۡشَىٰ ﴿٣﴾ تَنزِيلٗا مِّمَّنۡ خَلَقَ ٱلۡأَرۡضَ وَٱلسَّمَٰوَٰتِ ٱلۡعُلَى ﴿٤﴾

limany yakhshaa [3] Tanzeelam mimman khalaqal arda was samaawaatil 'ulaa [4]

ٱلرَّحۡمَٰنُ عَلَى ٱلۡعَرۡشِ ٱسۡتَوَىٰ ﴿٥﴾ لَهُۥ مَا فِي ٱلسَّمَٰوَٰتِ وَمَا فِي

Ar-Rahmaanu 'alal 'Arshis tawaa [5] Lahoo maa fis samaawaati wa maa fil-

ٱلۡأَرۡضِ وَمَا بَيۡنَهُمَا وَمَا تَحۡتَ ٱلثَّرَىٰ ﴿٦﴾ وَإِن تَجۡهَرۡ بِٱلۡقَوۡلِ

ardi wa maa bainahumaa wa maa tahtassaraa [6] Wa in tajhar bilqawli-

فَإِنَّهُۥ يَعۡلَمُ ٱلسِّرَّ وَأَخۡفَى ﴿٧﴾ ٱللَّهُ لَآ إِلَٰهَ إِلَّا هُوَۖ لَهُ ٱلۡأَسۡمَآءُ

fainnahoo ya'lamus sirra wa akhfaa [7] Allaahu laaa ilaaha illaa huwa lahul asmaa'ul-

ٱلۡحُسۡنَىٰ ﴿٨﴾ وَهَلۡ أَتَىٰكَ حَدِيثُ مُوسَىٰٓ ﴿٩﴾ إِذۡ رَءَا نَارٗا

husnaa [8] Wa hal ataaka hadeesu Moosa [9] Iz ra aa naaran

فَقَالَ لِأَهۡلِهِ ٱمۡكُثُوٓاْ إِنِّيٓ ءَانَسۡتُ نَارٗا لَّعَلِّيٓ ءَاتِيكُم مِّنۡهَا بِقَبَسٍ

faqaala li ahlihim kusooo inneee aanastu naaral la'alleee aateekum minhaa biqabasin

أَوۡ أَجِدُ عَلَى ٱلنَّارِ هُدٗى ﴿١٠﴾ فَلَمَّآ أَتَىٰهَا نُودِيَ يَٰمُوسَىٰٓ ﴿١١﴾ إِنِّيٓ

aw ajidu 'alan naari hudaa [10] Falammaaa ataahaa noodiya yaa Moosaa [11] Inneee

أَنَا۠ رَبُّكَ فَٱخۡلَعۡ نَعۡلَيۡكَ إِنَّكَ بِٱلۡوَادِ ٱلۡمُقَدَّسِ طُوٗى ﴿١٢﴾

Ana Rabbuka fakhla' na'laika innaka bilwaadil muqaddasi Tuwaa [12]

وَأَنَا ٱخۡتَرۡتُكَ فَٱسۡتَمِعۡ لِمَا يُوحَىٰٓ ﴿١٣﴾ إِنَّنِيٓ أَنَا ٱللَّهُ لَآ إِلَٰهَ إِلَّآ أَنَا۠

Wa anakhtartuka fastami' limaa yoohaa [13] Innaneee Anal laahu laaa ilaaha illaa Ana

فَٱعۡبُدۡنِي وَأَقِمِ ٱلصَّلَوٰةَ لِذِكۡرِيٓ ﴿١٤﴾ إِنَّ ٱلسَّاعَةَ ءَاتِيَةٌ

fa'budnee wa aqimis-salaata lizikree [14] Innas Saa'ata aatiyatun

أَكَادُ أُخْفِيهَا لِتُجْزَىٰ كُلُّ نَفْسٍ بِمَا تَسْعَىٰ ﴿١٥﴾ فَلَا يَصُدَّنَّكَ

akaadu ukhfeehaa litujzaa kullu nafsin bimaa tas'aa [15] Falaa yasuddannaka

عَنْهَا مَن لَّا يُؤْمِنُ بِهَا وَٱتَّبَعَ هَوَىٰهُ فَتَرْدَىٰ ﴿١٦﴾ وَمَا تِلْكَ

'anhaa mal laa yu'minu bihaa wattaba'a hawaahu fatardaa [16] Wa maa tilka

بِيَمِينِكَ يَٰمُوسَىٰ ﴿١٧﴾ قَالَ هِىَ عَصَاىَ أَتَوَكَّؤُا۟ عَلَيْهَا

bi yamee nika yaa Moosaa [17] Qaala hiya 'asaaya atawakka'u alaihaa

وَأَهُشُّ بِهَا عَلَىٰ غَنَمِى وَلِىَ فِيهَا مَـَٔارِبُ أُخْرَىٰ ﴿١٨﴾ قَالَ أَلْقِهَا

wa ahushshu bihaa 'alaa ghanamee wa liya feehaa ma aaribu ukhraa [18] Qaala alqihaa

يَٰمُوسَىٰ ﴿١٩﴾ فَأَلْقَىٰهَا فَإِذَا هِىَ حَيَّةٌ تَسْعَىٰ ﴿٢٠﴾ قَالَ خُذْهَا

yaa Moosaa [19] Fa-alqaahaa fa -izaa hiya haiyatun tas'aa [20] Qaala khuzhaa

وَلَا تَخَفْ ۖ سَنُعِيدُهَا سِيرَتَهَا ٱلْأُولَىٰ ﴿٢١﴾ وَٱضْمُمْ يَدَكَ

wa laa ta khaf sanu'eeduhaa seeratahal oolaa [21] Wadmum yadaka

إِلَىٰ جَنَاحِكَ تَخْرُجْ بَيْضَآءَ مِنْ غَيْرِ سُوٓءٍ ءَايَةً أُخْرَىٰ ﴿٢٢﴾ لِنُرِيَكَ

ilaa janaahika takhruj baidaaa'a min ghairi sooo'in Aayatan ukhraa [22] Linuriyaka

مِنْ ءَايَٰتِنَا ٱلْكُبْرَى ﴿٢٣﴾ ٱذْهَبْ إِلَىٰ فِرْعَوْنَ إِنَّهُۥ طَغَىٰ ﴿٢٤﴾ قَالَ

min Aayaatinal Kubra [23] Izhab ilaa Fir'awna innahoo taghaa [24] Qaala

رَبِّ ٱشْرَحْ لِى صَدْرِى ﴿٢٥﴾ وَيَسِّرْ لِىٓ أَمْرِى ﴿٢٦﴾ وَٱحْلُلْ عُقْدَةً مِّن

Rabbish rah lee sadree [25] Wa yassir leee amree [26] Wahlul 'uqdatan mil-

لِّسَانِى ﴿٢٧﴾ يَفْقَهُوا۟ قَوْلِى ﴿٢٨﴾ وَٱجْعَل لِّى وَزِيرًا مِّنْ أَهْلِى ﴿٢٩﴾ هَٰرُونَ

li saanee [27] Yafqahoo qawlee [28] Waj'al lee wazeeran min ahlee [29] Haaroona

أَخِى ﴿٣٠﴾ ٱشْدُدْ بِهِۦٓ أَزْرِى ﴿٣١﴾ وَأَشْرِكْهُ فِىٓ أَمْرِى ﴿٣٢﴾ كَىْ نُسَبِّحَكَ

akhee [30] Ushdud biheee azree [31] Wa ashrik hu feee amree [32] Kai nusabbihaka

كَثِيرًا ﴿٣٣﴾ وَنَذْكُرَكَ كَثِيرًا ﴿٣٤﴾ إِنَّكَ كُنتَ بِنَا بَصِيرًا ﴿٣٥﴾ قَالَ قَدْ

kaseeraa [33] Wa nazkuraka kaseeraa [34] Innaka kunta binaa baseeraa [35] Qaala qad

أُوتِيتَ سُؤْلَكَ يَٰمُوسَىٰ ﴿٣٦﴾ وَلَقَدْ مَنَنَّا عَلَيْكَ مَرَّةً أُخْرَىٰٓ ﴿٣٧﴾

ooteeta su'laka yaa Moosaa [36] Wa laqad manannaa 'alaika marratan ukhraa [37]

إِذْ أَوْحَيْنَآ إِلَىٰٓ أُمِّكَ مَا يُوحَىٰٓ ﴿٣٨﴾ أَنِ ٱقْذِفِيهِ فِى ٱلتَّابُوتِ فَٱقْذِفِيهِ

Iz awhainaaa ilaaa ummika maa yoohaaa [38] Aniqzifeehi fit Taabooti faqzifeehi

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I almost conceal it - so that every soul may be recompensed according to that for which it strives.

16. So do not let one avert you from it who does not believe in it and follows his desire, for you [then] would perish.

17. And what is that in your right hand, O Moses?"

18. He said, "It is my staff; I lean upon it, and I bring down leaves for my sheep and I have therein other uses."

19. [Allah] said, "Throw it down, O Moses."

20. So he threw it down, and thereupon it was a snake, moving swiftly.

21. [Allah] said, "Seize it and fear not; We will return it to its former condition.

22. And draw in your hand to your side; it will come out white without disease - another sign,

23. That We may show you [some] of Our greater signs.

24. Go to Pharaoh. Indeed, he has transgressed."

25. [Moses] said, "My Lord, expand for me my breast [with assurance]

26. And ease for me my task

27. And untie the knot from my tongue

28. That they may understand my speech.

29. And appoint for me a minister from my family -

30. Aaron, my brother.

31. Increase through him my strength

32. And let him share my task

33. That we may exalt You much

34. And remember You much.

35. Indeed, You are of us ever Seeing."

36. [Allah] said, "You have been granted your request, O Moses.

37. And We had already conferred favor upon you another time,

38. When We inspired to your mother what We inspired,

39. [Saying], 'Cast him into the chest and cast it -

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into the river, and the river will throw it onto the bank; there will take him an enemy to Me and an enemy to him.' And I bestowed upon you love from Me that you would be brought up under My eye.

40. [And We favored you] when your sister went and said, 'Shall I direct you to someone who will be responsible for him?' So We restored you to your mother that she might be content and not grieve. And you killed someone, but We saved you from retaliation and tried you with a [severe] trial. And you remained [some] years among the people of Madyan. Then you came [here] at the decreed time, O Moses.

41. And I produced you for Myself.

42. Go, you and your brother, with My signs and do not slacken in My remembrance.

43. Go, both of you, to Pharaoh. Indeed, he has transgressed.

44. And speak to him with gentle speech that perhaps he may be reminded or fear [Allah]."

45. They said, "Our Lord, indeed we are afraid that he will hasten [punishment] against us or that he will transgress."

46. [Allah] said, "Fear not. Indeed, I am with you both; I hear and I see.

47. So go to him and say, 'Indeed, we are messengers of your Lord, so send with us the Children of Israel and do not torment them. We have come to you with a sign from your Lord. And peace will be upon he who follows the guidance.

48. Indeed, it has been revealed to us that the punishment will be upon whoever denies and turns away.' "

49. [Pharaoh] said, "So who is the Lord of you two, O Moses?"

50. He said, "Our Lord is He who gave each thing its form and then guided [it]."

51. [Pharaoh] said, "Then what is the case of the former generations?"

فِى ٱلْيَمِّ فَلْيُلْقِهِ ٱلْيَمُّ بِٱلسَّاحِلِ يَأْخُذْهُ عَدُوٌّ لِّى وَعَدُوٌّ لَّهُۥ ۚ وَأَلْقَيْتُ

fil yammi fal yul qihil yammu bis saahili ya'khuzhu 'aduwwul lee wa 'aduwwul lah; wa alqaitu

عَلَيْكَ مَحَبَّةً مِّنِّى وَلِتُصْنَعَ عَلَىٰ عَيْنِىٓ ٣٩ إِذْ تَمْشِىٓ أُخْتُكَ فَتَقُولُ

'alaika mahabbatan minnee wa litusna'a 'alaa 'ainee [39] Iz tamsheee ukhtuka fataqoolu

هَلْ أَدُلُّكُمْ عَلَىٰ مَن يَكْفُلُهُۥ ۖ فَرَجَعْنَٰكَ إِلَىٰٓ أُمِّكَ كَىْ تَقَرَّ عَيْنُهَا

hal adullukum 'alaa mai yakfuluhoo faraja 'naaka ilaaa ummika kai taqarra 'ainuhaa

وَلَا تَحْزَنَ ۚ وَقَتَلْتَ نَفْسًا فَنَجَّيْنَٰكَ مِنَ ٱلْغَمِّ وَفَتَنَّٰكَ فُتُونًا

wa laa tahzan; wa qatalta nafsan fanajjainaaka minal ghammi wa fatannaaka futoonaa;

فَلَبِثْتَ سِنِينَ فِىٓ أَهْلِ مَدْيَنَ ثُمَّ جِئْتَ عَلَىٰ قَدَرٍ يَٰمُوسَىٰ ٤٠

falabista sineena feee ahli Madyana summa ji'ta 'alaa qadariny yaa Moosa [40]

وَٱصْطَنَعْتُكَ لِنَفْسِى ٤١ ٱذْهَبْ أَنتَ وَأَخُوكَ بِـَٔايَٰتِى وَلَا

Wastana' tuka linafsee [41] Izhab anta wa akhooka bi Aayaatee wa laa

تَنِيَا فِى ذِكْرِى ٤٢ ٱذْهَبَآ إِلَىٰ فِرْعَوْنَ إِنَّهُۥ طَغَىٰ ٤٣ فَقُولَا لَهُۥ قَوْلًا

taniyaa fee zikree [42] Izhabaaa ilaa Fir'awna innahoo taghaa [43] Faqoolaa lahoo qawlal-

لَّيِّنًا لَّعَلَّهُۥ يَتَذَكَّرُ أَوْ يَخْشَىٰ ٤٤ قَالَا رَبَّنَآ إِنَّنَا نَخَافُ أَن يَفْرُطَ

laiyinal la allahoo yatazakkkaru 'aw yakhshaa [44] Qaalaa Rabbanaaa innanaa nakhaafu ai yafruta

عَلَيْنَآ أَوْ أَن يَطْغَىٰ ٤٥ قَالَ لَا تَخَافَآ ۖ إِنَّنِى مَعَكُمَآ أَسْمَعُ وَأَرَىٰ ٤٦

'alainaaa aw ai yatghaa [45] Qaala laa takhaafaaa innanee ma'akumaa asma'u wa araa [46]

فَأْتِيَاهُ فَقُولَآ إِنَّا رَسُولَا رَبِّكَ فَأَرْسِلْ مَعَنَا بَنِىٓ إِسْرَٰٓءِيلَ

Faatiyaahu faqoolaaa innaa Rasoolaa Rabbika fa arsil ma'anaa Banee Israaa'eela

وَلَا تُعَذِّبْهُمْ ۖ قَدْ جِئْنَٰكَ بِـَٔايَةٍ مِّن رَّبِّكَ ۖ وَٱلسَّلَٰمُ عَلَىٰ مَنِ ٱتَّبَعَ

wa laa tu'azzibhum qad ji'naaka bi Aayatim mir Rabbika wassa laamu 'alaa manit taba'al-

ٱلْهُدَىٰٓ ٤٧ إِنَّا قَدْ أُوحِىَ إِلَيْنَآ أَنَّ ٱلْعَذَابَ عَلَىٰ مَن كَذَّبَ

hudaa [47] Innaa qad oohiya ilainaaa annnal 'azaaba 'alaa man kaz zaba

وَتَوَلَّىٰ ٤٨ قَالَ فَمَن رَّبُّكُمَا يَٰمُوسَىٰ ٤٩ قَالَ رَبُّنَا ٱلَّذِىٓ أَعْطَىٰ

wa tawalla [48] Qaala famar Rabbu kumaa yaa Moosa [49] Qaala Rabbunal lazeee a'taa

كُلَّ شَىْءٍ خَلْقَهُۥ ثُمَّ هَدَىٰ ٥٠ قَالَ فَمَا بَالُ ٱلْقُرُونِ ٱلْأُولَىٰ ٥١

kulla shai'in khalqahoo summa hadaa [50] Qaala famaa baalul quroonil oolaa [51]

قَالَ عِلْمُهَا عِندَ رَبِّي فِي كِتَٰبٍۖ لَّا يَضِلُّ رَبِّي وَلَا يَنسَى ٥٢ ٱلَّذِي
Qaala 'ilmuhaa 'inda Rabee fee kitaab, laa yadillu Rabbee wa laa yansaa [52] Allazee

جَعَلَ لَكُمُ ٱلْأَرْضَ مَهْدًا وَسَلَكَ لَكُمْ فِيهَا سُبُلًا وَأَنزَلَ مِنَ
ja'ala lakumul arda mahdanw wa salaka lakum feehaa subulanw wa anzala minas-

ٱلسَّمَآءِ مَآءً فَأَخْرَجْنَا بِهِۦٓ أَزْوَٰجًا مِّن نَّبَاتٍ شَتَّىٰ ٥٣ كُلُوا۟
samaaa'i maaa'an fa akhrajnaa biheee azwaajam min nabaatin shatta [53] Kuloo

وَٱرْعَوْا۟ أَنْعَٰمَكُمْ ۗ إِنَّ فِي ذَٰلِكَ لَءَايَٰتٍ لِّأُو۟لِي ٱلنُّهَىٰ ٥٤ ۞ مِنْهَا
war'aw an'aamakum; inna fee zaalika la Aayaatil li ulin nuhaa [54] Minhaa

خَلَقْنَٰكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَىٰ ٥٥ وَلَقَدْ
khalaqnaakum wa feehaa nu'eedukum wa minhaa nukhrijukum taaratan ukhraa [55] Wa laqad

أَرَيْنَٰهُ ءَايَٰتِنَا كُلَّهَا فَكَذَّبَ وَأَبَىٰ ٥٦ قَالَ أَجِئْتَنَا لِتُخْرِجَنَا
arainaahu Aayaatinaa kullahaa fakaz zaba wa abaa [56] Qaala aji'tanaa litukhri janaa

مِنْ أَرْضِنَا بِسِحْرِكَ يَٰمُوسَىٰ ٥٧ فَلَنَأْتِيَنَّكَ بِسِحْرٍ مِّثْلِهِۦ
min ardinaa bisihrika yaa Moosa [57] Falanaatiyannaka bisihrim mislihee

فَٱجْعَلْ بَيْنَنَا وَبَيْنَكَ مَوْعِدًا لَّا نُخْلِفُهُۥ نَحْنُ وَلَآ أَنتَ مَكَانًا
faj'al bainanaa wa bainaka maw'idal laa nukhlifuhoo nahnu wa laaa anta makaanan

سُوًى ٥٨ قَالَ مَوْعِدُكُمْ يَوْمُ ٱلزِّينَةِ وَأَن يُحْشَرَ ٱلنَّاسُ ضُحًى ٥٩
suwaa [58] Qaala maw'idukum yawmuz zeenati wa ai yuhsharan naasu duhaa [59]

فَتَوَلَّىٰ فِرْعَوْنُ فَجَمَعَ كَيْدَهُۥ ثُمَّ أَتَىٰ ٦٠ قَالَ لَهُم
Fatawallaa Fir'awnu fajjama'a kaidahoo summa ataa [60] Qaala lahum

مُّوسَىٰ وَيْلَكُمْ لَا تَفْتَرُوا۟ عَلَى ٱللَّهِ كَذِبًا فَيُسْحِتَكُم بِعَذَابٍۖ
Moosaa wailakum laa taftaroo 'alal laahi kaziban fa yus hitakum bi 'azaab,

وَقَدْ خَابَ مَنِ ٱفْتَرَىٰ ٦١ فَتَنَٰزَعُوٓا۟ أَمْرَهُم بَيْنَهُمْ وَأَسَرُّوا۟
wa qad khaaba manif taraa [61] Fatanaaza'ooo amrahum bainahum wa asarrun-

ٱلنَّجْوَىٰ ٦٢ قَالُوٓا۟ إِنْ هَٰذَٰنِ لَسَٰحِرَٰنِ يُرِيدَانِ أَن يُخْرِجَاكُم
najwaa [62] Qaalooo in haaazaani lasaahiraani yureedaani ai yukhrijaakum

مِّنْ أَرْضِكُم بِسِحْرِهِمَا وَيَذْهَبَا بِطَرِيقَتِكُمُ ٱلْمُثْلَىٰ ٦٣
min ardikum bisihrihimaa wa yazhabaa bitareeqatikumul muslaa [63]

فَأَجْمِعُوا۟ كَيْدَكُمْ ثُمَّ ٱئْتُوا۟ صَفًّا ۚ وَقَدْ أَفْلَحَ ٱلْيَوْمَ مَنِ ٱسْتَعْلَىٰ ٦٤
Fa ajmi'oo kaidakum summma'too saffaa; wa qad aflahal yawma manis ta'laa [64]

20. Taha

Sahih International Translation

52. [Moses] said, "The knowledge thereof is with my Lord in a record. My Lord neither errs nor forgets."

53. [It is He] who has made for you the earth as a bed [spread out] and inserted therein for you roadways and sent down from the sky, rain and produced thereby categories of various plants.

54. Eat [therefrom] and pasture your livestock. Indeed, in that are signs for those of intelligence.

55. From the earth We created you, and into it We will return you, and from it We will extract you another time.

56. And We certainly showed Pharaoh Our signs - all of them - but he denied and refused.

57. He said, "Have you come to us to drive us out of our land with your magic, O Moses?

58. Then we will surely bring you magic like it, so make between us and you an appointment, which we will not fail to keep and neither will you, in a place assigned."

59. [Moses] said, "Your appointment is on the day of the festival when the people assemble at mid-morning."

60. So Pharaoh went away, put together his plan, and then came [to Moses].

61. Moses said to the magicians summoned by Pharaoh, "Woe to you! Do not invent a lie against Allah or He will exterminate you with a punishment; and he has failed who invents [such falsehood]."

62. So they disputed over their affair among themselves and concealed their private conversation.

63. They said, "Indeed, these are two magicians who want to drive you out of your land with their magic and do away with your most exemplary way.

64. So resolve upon your plan and then come [forward] in line. And he has succeeded today who overcomes."

قَالُوا۟ يَٰمُوسَىٰٓ إِمَّآ أَن تُلْقِىَ وَإِمَّآ أَن نَّكُونَ أَوَّلَ مَنْ أَلْقَىٰ ٦٥ قَالَ بَلْ
Qaaloo yaa Moosaaa immaaa an tulqiya wa immaaa an nakoona awala man alqaa [65] Qaala bal

أَلْقُوا۟ ۖ فَإِذَا حِبَالُهُمْ وَعِصِيُّهُمْ يُخَيَّلُ إِلَيْهِ مِن سِحْرِهِمْ أَنَّهَا
alqoo fa izaa hibaaluhum wa 'isiyyuhum yukhaiyalu ilaihi min sihrihim annahaa

تَسْعَىٰ ٦٦ فَأَوْجَسَ فِى نَفْسِهِۦ خِيفَةً مُّوسَىٰ ٦٧ قُلْنَا لَا تَخَفْ إِنَّكَ
tas'aa [66] Fa awjasa fee nafsihee kheefatam Moosa [67] Qulnaa laa takhaf innaka

أَنتَ ٱلْأَعْلَىٰ ٦٨ وَأَلْقِ مَا فِى يَمِينِكَ تَلْقَفْ مَا صَنَعُوٓا۟ ۖ إِنَّمَا صَنَعُوا۟
antal a'laa [68] Wa alqi maa fee yamee nika talqaf maa sana'oo; innamaa sana'oo

كَيْدُ سَٰحِرٍ ۖ وَلَا يُفْلِحُ ٱلسَّاحِرُ حَيْثُ أَتَىٰ ٦٩ فَأُلْقِىَ ٱلسَّحَرَةُ سُجَّدًا
kaidu saahir; wa laa yuflihus saahiru haisu ataa [69] Fa ulqiyas saharatu sujjadan

قَالُوٓا۟ ءَامَنَّا بِرَبِّ هَٰرُونَ وَمُوسَىٰ ٧٠ قَالَ ءَامَنتُمْ لَهُۥ قَبْلَ أَنْ ءَاذَنَ
qaalooo aamannaa bi Rabbi Haaroona wa Moosa [70] Qaala aamantum lahoo qabla an aazana

لَكُمْ ۖ إِنَّهُۥ لَكَبِيرُكُمُ ٱلَّذِى عَلَّمَكُمُ ٱلسِّحْرَ ۖ فَلَأُقَطِّعَنَّ أَيْدِيَكُمْ
lakum; innahoo lakabeerukumul lazee 'allama kumus sihra fala uqatti'anna aidiyakum

وَأَرْجُلَكُم مِّنْ خِلَٰفٍ وَلَأُصَلِّبَنَّكُمْ فِى جُذُوعِ ٱلنَّخْلِ وَلَتَعْلَمُنَّ
wa arjulakum min khilaafinw wa la usallibannakum fee juzoo'in nakhli wa lata'lamunna

أَيُّنَآ أَشَدُّ عَذَابًا وَأَبْقَىٰ ٧١ قَالُوا۟ لَن نُّؤْثِرَكَ عَلَىٰ مَا جَآءَنَا مِنَ
aiyunaaa ashaddu 'azaabanw wa abqaa [71] Qaaloo lan nu'siraka 'alaa maa jaaa'anaa minal-

ٱلْبَيِّنَٰتِ وَٱلَّذِى فَطَرَنَا ۖ فَٱقْضِ مَآ أَنتَ قَاضٍ ۖ إِنَّمَا تَقْضِى هَٰذِهِ
baiyinaati wallazee fataranaa faqdimaaa anta qaad; innamaa taqdee haazihil-

ٱلْحَيَوٰةَ ٱلدُّنْيَآ ٧٢ إِنَّآ ءَامَنَّا بِرَبِّنَا لِيَغْفِرَ لَنَا خَطَٰيَٰنَا وَمَآ أَكْرَهْتَنَا
hayaatad dunyaa [72] Innaaa aamannaa bi Rabbinaa liyaghfira lanaa khataayaanaa wa maaa akrahtanaa

عَلَيْهِ مِنَ ٱلسِّحْرِ ۗ وَٱللَّهُ خَيْرٌ وَأَبْقَىٰٓ ٧٣ إِنَّهُۥ مَن يَأْتِ رَبَّهُۥ مُجْرِمًا
'alaihi minas sihr; wallaahu khairunw wa abqaa [73] Innahoo mai ya'ti Rabbahoo mujriman

فَإِنَّ لَهُۥ جَهَنَّمَ لَا يَمُوتُ فِيهَا وَلَا يَحْيَىٰ ٧٤ وَمَن يَأْتِهِۦ مُؤْمِنًا قَدْ
fa inna lahoo Jahannama laa yamootu feehaa wa laa yahyaa [74] Wa mai ya'tihee mu'minan qad

عَمِلَ ٱلصَّٰلِحَٰتِ فَأُو۟لَٰٓئِكَ لَهُمُ ٱلدَّرَجَٰتُ ٱلْعُلَىٰ ٧٥ جَنَّٰتُ عَدْنٍ
'amilas saalihaati fa ulaaa'ika lahumud darajaatul 'ulaa [75] Jannaatu 'Adnin

تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَا ۚ وَذَٰلِكَ جَزَآءُ مَن تَزَكَّىٰ ٧٦
tajree min tahtihal anhaaru khaalideena feehaa; wa zaalika jazaaa'u man tazakka [76]

Sahih International Translation

65. They said, "O Moses, either you throw or we will be the first to throw."

66. He said, "Rather, you throw." And suddenly their ropes and staffs seemed to him from their magic that they were moving [like snakes].

67. And he sensed within himself apprehension, did Moses.

68. Allah said, "Fear not. Indeed, it is you who are superior.

69. And throw what is in your right hand; it will swallow up what they have crafted. What they have crafted is but the trick of a magician, and the magician will not succeed wherever he is."

70. So the magicians fell down in prostration. They said, "We have believed in the Lord of Aaron and Moses."

71. [Pharaoh] said, "You believed him before I gave you permission. Indeed, he is your leader who has taught you magic. So I will surely cut off your hands and your feet on opposite sides, and I will crucify you on the trunks of palm trees, and you will surely know which of us is more severe in [giving] punishment and more enduring."

72. They said, "Never will we prefer you over what has come to us of clear proofs and [over] He who created us. So decree whatever you are to decree. You can only decree for this worldly life.

73. Indeed, we have believed in our Lord that He may forgive us our sins and what you compelled us [to do] of magic. And Allah is better and more enduring."

74. Indeed, whoever comes to his Lord as a criminal - indeed, for him is Hell; he will neither die therein nor live.

75. But whoever comes to Him as a believer having done righteous deeds - for those will be the highest degrees [in position]:

76. Gardens of perpetual residence beneath which rivers flow, wherein they abide eternally. And that is the reward of one who purifies himself.

وَلَقَدْ أَوْحَيْنَآ إِلَىٰ مُوسَىٰٓ أَنْ أَسْرِ بِعِبَادِى فَٱضْرِبْ لَهُمْ طَرِيقًا
Wa laqad awhainaaa ilaa Moosaaa an asri bi'ibaadee fadrib lahum tareeqan

فِى ٱلْبَحْرِ يَبَسًا لَّا تَخَٰفُ دَرَكًا وَلَا تَخْشَىٰ ٧٧ فَأَتْبَعَهُمْ فِرْعَوْنُ
fil bahri yabasal laa takhaafu darakanw wa laa takhshaa [77] Fa atba'ahum Fir'awnu

بِجُنُودِهِۦ فَغَشِيَهُم مِّنَ ٱلْيَمِّ مَا غَشِيَهُمْ ٧٨ وَأَضَلَّ فِرْعَوْنُ قَوْمَهُۥ
bijunoodihee faghashiyahum minal yammmi maa ghashi yahum [78] Wa adalla fir'awnu qawmahoo

وَمَا هَدَىٰ ٧٩ يَٰبَنِىٓ إِسْرَٰٓءِيلَ قَدْ أَنجَيْنَٰكُم مِّنْ عَدُوِّكُمْ وَوَٰعَدْنَٰكُمْ
wa maa hadaa [79] Yaa Baneee Israaa'eela qad anjainaakum min 'aduw wikum wa wa'adnaakum

جَانِبَ ٱلطُّورِ ٱلْأَيْمَنَ وَنَزَّلْنَا عَلَيْكُمُ ٱلْمَنَّ وَٱلسَّلْوَىٰ ٨٠ كُلُوا۟ مِن
jaanibat Tooril aimana wa nazzalnaa 'alaikumul Manna was Salwaa [80] Kuloo min

طَيِّبَٰتِ مَا رَزَقْنَٰكُمْ وَلَا تَطْغَوْا۟ فِيهِ فَيَحِلَّ عَلَيْكُمْ غَضَبِى ۖ
taiyibaati maa razaqnaakum wa laa tatghaw feehi fa yahilla 'alaikum ghadabee

وَمَن يَحْلِلْ عَلَيْهِ غَضَبِى فَقَدْ هَوَىٰ ٨١ وَإِنِّى لَغَفَّارٌ لِّمَن تَابَ
wa mai yahlil 'alaihi ghadabee faqad hawaa [81] Wa innee la Ghaffaarul liman taaba

وَءَامَنَ وَعَمِلَ صَٰلِحًا ثُمَّ ٱهْتَدَىٰ ٨٢ ۞ وَمَآ أَعْجَلَكَ عَن
wa aamana wa 'amila saalihan summah tadaa [82] Wa maaa a'jalaka 'an

قَوْمِكَ يَٰمُوسَىٰ ٨٣ قَالَ هُمْ أُو۟لَآءِ عَلَىٰٓ أَثَرِى وَعَجِلْتُ إِلَيْكَ
qawmika yaa Moosa [83] Qaala hum ulaaa'i 'alaaa asaree wa 'ajiltu ilaika

رَبِّ لِتَرْضَىٰ ٨٤ قَالَ فَإِنَّا قَدْ فَتَنَّا قَوْمَكَ مِنۢ بَعْدِكَ وَأَضَلَّهُمُ
Rabbi litardaa [84] Qaala fa innaa qad fatannaa qawmaka mim ba'dika wa adallahumus-

ٱلسَّامِرِىُّ ٨٥ فَرَجَعَ مُوسَىٰٓ إِلَىٰ قَوْمِهِۦ غَضْبَٰنَ أَسِفًا ۚ قَالَ
Saamiriyy [85] Faraja'a Moosaaa ilaa qawmihee ghadbaana asifaa; qaala

يَٰقَوْمِ أَلَمْ يَعِدْكُمْ رَبُّكُمْ وَعْدًا حَسَنًا ۚ أَفَطَالَ عَلَيْكُمُ ٱلْعَهْدُ
yaa qawmi alam ya'idkum Rabbukum wa'dan hasanaa; afataala 'alaikumul 'ahdu

أَمْ أَرَدتُّمْ أَن يَحِلَّ عَلَيْكُمْ غَضَبٌ مِّن رَّبِّكُمْ فَأَخْلَفْتُم
am arattum ai yahilla 'alaikum ghadabum mir Rabbikum fa akhlaftum

مَّوْعِدِى ٨٦ قَالُوا۟ مَآ أَخْلَفْنَا مَوْعِدَكَ بِمَلْكِنَا وَلَٰكِنَّا حُمِّلْنَآ
maw'idee [86] Qaaloo maaa akhlafnaa maw'idaka bimalkinna wa laakinna hummilnaaa

أَوْزَارًا مِّن زِينَةِ ٱلْقَوْمِ فَقَذَفْنَٰهَا فَكَذَٰلِكَ أَلْقَى ٱلسَّامِرِىُّ ٨٧
awzaaram min zeenatil qawmi faqazafnaahaa fakazaalika alqas Saamiriyy [87]

20. Taha

Sahih International Translation

77. And We had inspired to Moses, "Travel by night with My servants and strike for them a dry path through the sea; you will not fear being overtaken [by Pharaoh] nor be afraid [of drowning]."

78. So Pharaoh pursued them with his soldiers, and there covered them from the sea that which covered them,

79. And Pharaoh led his people astray and did not guide [them].

80. O Children of Israel, We delivered you from your enemy, and We made an appointment with you at the right side of the mount, and We sent down to you manna and quails,

81. [Saying], "Eat from the good things with which We have provided you and do not transgress [or oppress others] therein, lest My anger should descend upon you. And he upon whom My anger descends has certainly fallen."

82. But indeed, I am the Perpetual Forgiver of whoever repents and believes and does righteousness and then continues in guidance.

83. [Allah] said, "And what made you hasten from your people, O Moses?"

84. He said, "They are close upon my tracks, and I hastened to You, my Lord, that You be pleased."

85. [Allah] said, "But indeed, We have tried your people after you [departed], and the Samiri has led them astray."

86. So Moses returned to his people, angry and grieved. He said, "O my people, did your Lord not make you a good promise? Then, was the time [of its fulfillment] too long for you, or did you wish that wrath from your Lord descend upon you, so you broke your promise [of obedience] to me?"

87. They said, "We did not break our promise to you by our will, but we were made to carry burdens from the ornaments of the people [of Pharaoh], so we threw them [into the fire], and thus did the Samiri throw."

Sahih International Translation

88. And he extracted for them [the statue of] a calf which had a lowing sound, and they said, "This is your god and the god of Moses, but he forgot."

89. Did they not see that it could not return to them any speech and that it did not possess for them any harm or benefit?

90. And Aaron had already told them before [the return of Moses], "O my people, you are only being tested by it, and indeed, your Lord is the Most Merciful, so follow me and obey my order."

91. They said, "We will never cease being devoted to the calf until Moses returns to us."

92. [Moses] said, "O Aaron, what prevented you, when you saw them going astray,

93. From following me? Then have you disobeyed my order?"

94. [Aaron] said, "O son of my mother, do not seize [me] by my beard or by my head. Indeed, I feared that you would say, 'You caused division among the Children of Israel, and you did not observe [or await] my word.' "

95. [Moses] said, "And what is your case, O Samiri?"

96. He said, "I saw what they did not see, so I took a handful [of dust] from the track of the messenger and threw it, and thus did my soul entice me."

97. [Moses] said, "Then go. And indeed, it is [decreed] for you in [this] life to say, 'No contact.' And indeed, you have an appointment [in the Hereafter] you will not fail to keep. And look at your 'god' to which you remained devoted. We will surely burn it and blow it into the sea with a blast.

98. Your god is only Allah, except for whom there is no deity. He has encompassed all things in knowledge."

فَأَخۡرَجَ لَهُمۡ عِجۡلٗا جَسَدٗا لَّهُۥ خُوَارٞ فَقَالُواْ هَٰذَآ إِلَٰهُكُمۡ

Fa akhraja lahum 'ijlan jasadal lahoo khuwaarun faqaaloo haazaaa ilaahukum

وَإِلَٰهُ مُوسَىٰ فَنَسِيَ ٨٨ أَفَلَا يَرَوۡنَ أَلَّا يَرۡجِعُ إِلَيۡهِمۡ قَوۡلٗا

wa ilaahu Moosaa fanasee [88] Afalaa yarawna allaa yarji'u ilaihim qawlanw-

وَلَا يَمۡلِكُ لَهُمۡ ضَرّٗا وَلَا نَفۡعٗا ٨٩ وَلَقَدۡ قَالَ لَهُمۡ هَٰرُونُ

wa laa yamliku lahum darranw wa laa naf'aa [89] Wa laqad qaala lahum Haaroonu

مِن قَبۡلُ يَٰقَوۡمِ إِنَّمَا فُتِنتُم بِهِۦۖ وَإِنَّ رَبَّكُمُ ٱلرَّحۡمَٰنُ فَٱتَّبِعُونِي

min qablu yaa qawmi innamaa futintum bihee wa inna Rabbakumur Rahmaanu fattabi'oonee

وَأَطِيعُوٓاْ أَمۡرِي ٩٠ قَالُواْ لَن نَّبۡرَحَ عَلَيۡهِ عَٰكِفِينَ حَتَّىٰ يَرۡجِعَ

wa atee'ooo amree [90] Qaaloo lan nabraha 'alaihi 'aakifeena hattaa yarji'a

إِلَيۡنَا مُوسَىٰ ٩١ قَالَ يَٰهَٰرُونُ مَا مَنَعَكَ إِذۡ رَأَيۡتَهُمۡ ضَلُّوٓاْ ٩٢

ilainaa Moosaa [91] Qaala Yaa Haaroonu maa mana 'aka iz ra aitahum dallooo [92]

أَلَّا تَتَّبِعَنِۖ أَفَعَصَيۡتَ أَمۡرِي ٩٣ قَالَ يَبۡنَؤُمَّ لَا تَأۡخُذۡ بِلِحۡيَتِي

Allaa tattabi'ani afa'asaita amree [93] Qaala yabna'umma laa ta'khuz bi lihyatee

وَلَا بِرَأۡسِيٓۖ إِنِّي خَشِيتُ أَن تَقُولَ فَرَّقۡتَ بَيۡنَ بَنِيٓ إِسۡرَٰٓءِيلَ

wa laa bi ra'see innee khasheetu an taqoola farraqta baina Baneee Israaa'eela

وَلَمۡ تَرۡقُبۡ قَوۡلِي ٩٤ قَالَ فَمَا خَطۡبُكَ يَٰسَٰمِرِيُّ ٩٥ قَالَ

wa lam tarqub qawlee [94] Qaala famaa khatbuka yaa Saamiriyy [95] Qaala

بَصُرۡتُ بِمَا لَمۡ يَبۡصُرُواْ بِهِۦ فَقَبَضۡتُ قَبۡضَةٗ مِّنۡ أَثَرِ

basurtu bimaa lam yabsuroo bihee faqabadtu qabdatam min asarir-

ٱلرَّسُولِ فَنَبَذۡتُهَا وَكَذَٰلِكَ سَوَّلَتۡ لِي نَفۡسِي ٩٦ قَالَ

Rasooli fanabaztuhaa wa kazaalika sawwalat lee nafsee [96] Qaala

فَٱذۡهَبۡ فَإِنَّ لَكَ فِي ٱلۡحَيَوٰةِ أَن تَقُولَ لَا مِسَاسَۖ وَإِنَّ لَكَ

fazhab fa inna laka fil hayaati an taqoola laa misaasa wa inna laka

مَوۡعِدٗا لَّن تُخۡلَفَهُۥۖ وَٱنظُرۡ إِلَىٰٓ إِلَٰهِكَ ٱلَّذِي ظَلۡتَ عَلَيۡهِ

maw'idal lan tukhlafahoo wanzur ilaaa ilaahikal lazee zalta 'alaihi

عَاكِفٗاۖ لَّنُحَرِّقَنَّهُۥ ثُمَّ لَنَنسِفَنَّهُۥ فِي ٱلۡيَمِّ نَسۡفًا ٩٧ إِنَّمَآ

'aakifaa; la nuharriqannahoo thumma la nansifannahoo fil yammi nasfaa [97] Innamaaa

إِلَٰهُكُمُ ٱللَّهُ ٱلَّذِي لَآ إِلَٰهَ إِلَّا هُوَۚ وَسِعَ كُلَّ شَيۡءٍ عِلۡمٗا ٩٨

ilaahu kumul laahul lazee laa ilaaha illaa Hoo; wasi'a kulla shai'in ilmaa [98]

كَذَٰلِكَ نَقُصُّ عَلَيْكَ مِنْ أَنۢبَآءِ مَا قَدْ سَبَقَ ۚ وَقَدْ ءَاتَيْنَٰكَ مِن لَّدُنَّا

Kazaalika naqussu ʻalaika min anbaaʼi maa qad sabaq; wa qad aatainaaka mil ladunnaa

ذِكْرًا ٩٩ مَّنْ أَعْرَضَ عَنْهُ فَإِنَّهُۥ يَحْمِلُ يَوْمَ ٱلْقِيَٰمَةِ وِزْرًا ١٠٠

Zikraa [99] Man aʻrada ʻanhu, fa innahoo yahmilu Yawmal Qiyaamati wizraa [100]

خَٰلِدِينَ فِيهِ ۖ وَسَآءَ لَهُمْ يَوْمَ ٱلْقِيَٰمَةِ حِمْلًا ١٠١ يَوْمَ يُنفَخُ

Khaalideena feehi wa saaaʼa lahum Yawmal Qiyaamati himlaa [101] Yawma yunfakhu

فِى ٱلصُّورِ ۚ وَنَحْشُرُ ٱلْمُجْرِمِينَ يَوْمَئِذٍ زُرْقًا ١٠٢ يَتَخَٰفَتُونَ

fissoori wa nahshurul mujrimeena Yawma ʻizin zurqaa [102] Yatakhaafatoona

بَيْنَهُمْ إِن لَّبِثْتُمْ إِلَّا عَشْرًا ١٠٣ نَّحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ

bainahum il labistum illaa ʻashraa [103] nahnu aʻlamu bimaa yaqooloona iz yaqoolu

أَمْثَلُهُمْ طَرِيقَةً إِن لَّبِثْتُمْ إِلَّا يَوْمًا ١٠٤ وَيَسْـَٔلُونَكَ عَنِ ٱلْجِبَالِ

amsaluhum tareeqatan illabistum illaa yawmaa [104] Wa yas'aloonaka ʻanil jibaali

فَقُلْ يَنسِفُهَا رَبِّى نَسْفًا ١٠٥ فَيَذَرُهَا قَاعًا صَفْصَفًا ١٠٦

faqul yansifuhaa Rabbee nasfaa [105] Fa yazaruhaa qaa'an safsafaa [106]

لَّا تَرَىٰ فِيهَا عِوَجًا وَلَآ أَمْتًا ١٠٧ يَوْمَئِذٍ يَتَّبِعُونَ ٱلدَّاعِىَ لَا عِوَجَ

Laa taraa feehaa ʻiwajanw wa laaa amtaa [107] Yawma iziny yattabi'oonad daa'iya laa ʻiwaja

لَهُۥ ۖ وَخَشَعَتِ ٱلْأَصْوَاتُ لِلرَّحْمَٰنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا ١٠٨

lahoo wa khashaʻatil aswaatu lir Rahmaani falaa tasmaʻu illaa hamsaa [108]

يَوْمَئِذٍ لَّا تَنفَعُ ٱلشَّفَٰعَةُ إِلَّا مَنْ أَذِنَ لَهُ ٱلرَّحْمَٰنُ وَرَضِىَ لَهُۥ

Yawma ʻizil laa tanfaʻush shafaaʻatu illaa man azina lahur Rahmaanu wa radiya lahoo

قَوْلًا ١٠٩ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِۦ

qawlaa [109] Yaʻlamu maa bainaa aideehim wa maa khalfahum wa laa yuheetoona bihee

عِلْمًا ١١٠ ۞ وَعَنَتِ ٱلْوُجُوهُ لِلْحَىِّ ٱلْقَيُّومِ ۖ وَقَدْ خَابَ مَنْ حَمَلَ

ʻilmaa [110] Wa ʻanatil wujoohu lil Haiiyil Qaiyoomi wa qad khaaba man hamala

ظُلْمًا ١١١ وَمَن يَعْمَلْ مِنَ ٱلصَّٰلِحَٰتِ وَهُوَ مُؤْمِنٌ فَلَا يَخَافُ

zulmaa [111] Wa mai yaʻmal minas saalihaati wa huwa muʻminun falaa yakhaafu

ظُلْمًا وَلَا هَضْمًا ١١٢ وَكَذَٰلِكَ أَنزَلْنَٰهُ قُرْءَانًا عَرَبِيًّا وَصَرَّفْنَا

zulmanw wa laa hadmaa [112] Wa kazaalika anzalnaahu Qur-aanan ʻArabiyyanw wa sarrafnaa

فِيهِ مِنَ ٱلْوَعِيدِ لَعَلَّهُمْ يَتَّقُونَ أَوْ يُحْدِثُ لَهُمْ ذِكْرًا ١١٣

fee hi minal wa'eedi la'allahum yattaqoona aw yuhdisu lahum zikraa [113]

20. Taha

Sahih International Translation

99. Thus, [O Muhammad], We relate to you from the news of what has preceded. And We have certainly given you from Us the Qur'an.

100. Whoever turns away from it - then indeed, he will bear on the Day of Resurrection a burden,

101. [Abiding] eternally therein, and evil it is for them on the Day of Resurrection as a load -

102. The Day the Horn will be blown. And We will gather the criminals, that Day, blue-eyed.

103. They will murmur among themselves, "You remained not but ten [days in the world]."

104. We are most knowing of what they say when the best of them in manner will say, "You remained not but one day."

105. And they ask you about the mountains, so say, "My Lord will blow them away with a blast.

106. And He will leave the earth a level plain;

107. You will not see therein a depression or an elevation."

108. That Day, everyone will follow [the call of] the Caller [with] no deviation therefrom, and [all] voices will be stilled before the Most Merciful, so you will not hear except a whisper [of footsteps].

109. That Day, no intercession will benefit except [that of] one to whom the Most Merciful has given permission and has accepted his word.

110. Allah knows what is [presently] before them and what will be after them, but they do not encompass it in knowledge.

111. And [all] faces will be humbled before the Ever-Living, the Sustainer of existence. And he will have failed who carries injustice.

112. But he who does of righteous deeds while he is a believer - he will neither fear injustice nor deprivation.

113. And thus We have sent it down as an Arabic Qur'an and have diversified therein the warnings that perhaps they will avoid [sin] or it would cause them remembrance.

Sahih International Translation

114. So high [above all] is Allah, the Sovereign, the Truth. And, [O Muhammad], do not hasten with [recitation of] the Qur'an before its revelation is completed to you, and say, "My Lord, increase me in knowledge."

115. And We had already taken a promise from Adam before, but he forgot; and We found not in him determination.

116. And [mention] when We said to the angels, "Prostrate to Adam," and they prostrated, except Iblees; he refused.

117. So We said, "O Adam, indeed this is an enemy to you and to your wife. Then let him not remove you from Paradise so you would suffer.

118. Indeed, it is [promised] for you not to be hungry therein or be unclothed.

119. And indeed, you will not be thirsty therein or be hot from the sun."

120. Then Satan whispered to him; he said, "O Adam, shall I direct you to the tree of eternity and possession that will not deteriorate?"

121. And Adam and his wife ate of it, and their private parts became apparent to them, and they began to fasten over themselves from the leaves of Paradise. And Adam disobeyed his Lord and erred.

122. Then his Lord chose him and turned to him in forgiveness and guided [him].

123. [Allah] said, "Descend from Paradise - all, [your descendants] being enemies to one another. And if there should come to you guidance from Me - then whoever follows My guidance will neither go astray [in the world] nor suffer [in the Hereafter].

124. And whoever turns away from My remembrance - indeed, he will have a depressed life, and We will gather him on the Day of Resurrection blind."

125. He will say, "My Lord, why have you raised me blind while I was [once] seeing?"

فَتَعَٰلَى ٱللَّهُ ٱلْمَلِكُ ٱلْحَقُّ ۗ وَلَا تَعْجَلْ بِٱلْقُرْءَانِ مِن قَبْلِ أَن

Fata'aalal laahul Malikul Haqq; wa laa ta'jal bil Quraani min qabli ai-

يُقْضَىٰٓ إِلَيْكَ وَحْيُهُۥ ۖ وَقُل رَّبِّ زِدْنِى عِلْمًا ﴿١١٤﴾ وَلَقَدْ عَهِدْنَآ

yuqdaaa ilaika wahyuhoo wa qur Rabbi zidnee 'ilmaa [114] Wa laqad 'ahidnaaa

إِلَىٰٓ ءَادَمَ مِن قَبْلُ فَنَسِىَ وَلَمْ نَجِدْ لَهُۥ عَزْمًا ﴿١١٥﴾ وَإِذْ قُلْنَا

ilaaa Aadama min qablu fanasiya wa lam najid lahoo 'azmaa [115] Wa iz qulnaa

لِلْمَلَٰٓئِكَةِ ٱسْجُدُوا۟ لِءَادَمَ فَسَجَدُوٓا۟ إِلَّآ إِبْلِيسَ أَبَىٰ ﴿١١٦﴾

lilma laaa'ikatis judoo li Aadama fasajadooo illaaa Ibleesa; abaa [116]

فَقُلْنَا يَٰٓـَٔادَمُ إِنَّ هَٰذَا عَدُوٌّ لَّكَ وَلِزَوْجِكَ فَلَا يُخْرِجَنَّكُمَا

Faqulnaa yaaa Aadamu inna haazaa 'aduwwul laka wa lizawjika falaa yukhrijan nakumaa

مِنَ ٱلْجَنَّةِ فَتَشْقَىٰٓ ﴿١١٧﴾ إِنَّ لَكَ أَلَّا تَجُوعَ فِيهَا وَلَا تَعْرَىٰ ﴿١١٨﴾

minal Jannati fatashqaa [117] Innaa laka allaa tajoo'a feeha wa laa ta'raa [118]

وَأَنَّكَ لَا تَظْمَؤُا۟ فِيهَا وَلَا تَضْحَىٰ ﴿١١٩﴾ فَوَسْوَسَ إِلَيْهِ

Wa annaka laa tazma'u feehaa wa laa tadhaa [119] Fa waswasa ilaihish-

ٱلشَّيْطَٰنُ قَالَ يَٰٓـَٔادَمُ هَلْ أَدُلُّكَ عَلَىٰ شَجَرَةِ ٱلْخُلْدِ وَمُلْكٍ

Shaitaanu qaala yaaa Aadamu hal adulluka 'alaa shajaratil khuldi wa mulkil

لَّا يَبْلَىٰ ﴿١٢٠﴾ فَأَكَلَا مِنْهَا فَبَدَتْ لَهُمَا سَوْءَٰتُهُمَا وَطَفِقَا

laa yablaa [120] Fa akalaa minhaa fabadat lahumaa saw aatuhumaa wa tafiqaa

يَخْصِفَانِ عَلَيْهِمَا مِن وَرَقِ ٱلْجَنَّةِ ۚ وَعَصَىٰٓ ءَادَمُ رَبَّهُۥ فَغَوَىٰ ﴿١٢١﴾

yakhsifaani 'alaihimaa minw waraqil jannah; wa 'asaaa Aadamu Rabbahoo faghawaa [121]

ثُمَّ ٱجْتَبَٰهُ رَبُّهُۥ فَتَابَ عَلَيْهِ وَهَدَىٰ ﴿١٢٢﴾ قَالَ ٱهْبِطَا مِنْهَا

Summaj tabbahu Rabbuhoo fataaba 'alaihi wa hadaa [122] Qaalah bita minhaa

جَمِيعًۢا ۖ بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ۖ فَإِمَّا يَأْتِيَنَّكُم مِّنِّى هُدًى

jamee'am ba'dukum liba'din 'aduww; fa immaa ya'tiyannakum minnee hudan

فَمَنِ ٱتَّبَعَ هُدَاىَ فَلَا يَضِلُّ وَلَا يَشْقَىٰ ﴿١٢٣﴾ وَمَنْ أَعْرَضَ

famanit taba'a hudaaya falaa yadillu wa laa yashqaa [123] Wa man a'rada

عَن ذِكْرِى فَإِنَّ لَهُۥ مَعِيشَةً ضَنكًا وَنَحْشُرُهُۥ يَوْمَ ٱلْقِيَٰمَةِ

'an Zikree fa inna lahoo ma'eeshatan dankanw wa nahshuruhoo Yawmal Qiyaamati

أَعْمَىٰ ﴿١٢٤﴾ قَالَ رَبِّ لِمَ حَشَرْتَنِىٓ أَعْمَىٰ وَقَدْ كُنتُ بَصِيرًا ﴿١٢٥﴾

a'maa [124] Qaala Rabbi lima hashar tanee a'maa wa qad kuntu baseeraa [125]

قَالَ كَذَٰلِكَ أَتَتۡكَ ءَايَٰتُنَا فَنَسِيتَهَاۖ وَكَذَٰلِكَ ٱلۡيَوۡمَ تُنسَىٰ ١٢٦

Qaala kazaalika atatka Aayaatunaa fanaseetahaa wa kazaalikal Yawma tunsaa [126]

وَكَذَٰلِكَ نَجۡزِي مَنۡ أَسۡرَفَ وَلَمۡ يُؤۡمِنۢ بِـَٔايَٰتِ رَبِّهِۦۚ وَلَعَذَابُ ٱلۡأٓخِرَةِ

Wa kazaalika najzee man asrafa wa lam yu'min bi Aayaati Rabbih; wa la'azaabul Aakhirati

أَشَدُّ وَأَبۡقَىٰٓ ١٢٧ أَفَلَمۡ يَهۡدِ لَهُمۡ كَمۡ أَهۡلَكۡنَا قَبۡلَهُم مِّنَ ٱلۡقُرُونِ

ashaddu wa abqaa [127] Afalam yahdi lahum kam ahlaknaa qablahum minal qurooni

يَمۡشُونَ فِي مَسَٰكِنِهِمۡۚ إِنَّ فِي ذَٰلِكَ لَأٓيَٰتٖ لِّأُوْلِي ٱلنُّهَىٰ ١٢٨

yamshoona fee masaakinihim; inna fee zaalika la Aayaatil li ulinnuhaa [128]

وَلَوۡلَا كَلِمَةٞ سَبَقَتۡ مِن رَّبِّكَ لَكَانَ لِزَامٗا وَأَجَلٞ مُّسَمّٗى ١٢٩

Wa law laa Kalimatun sabaqat mir Rabbika lakaana lizaamanw wa 'ajalun musammaa [129]

فَٱصۡبِرۡ عَلَىٰ مَا يَقُولُونَ وَسَبِّحۡ بِحَمۡدِ رَبِّكَ قَبۡلَ طُلُوعِ ٱلشَّمۡسِ

Fasbir 'alaa maa yaqooloona wa sabbih bihamdi Rabbika qabla tuloo'ish shamsi

وَقَبۡلَ غُرُوبِهَاۖ وَمِنۡ ءَانَآيِٕ ٱلَّيۡلِ فَسَبِّحۡ وَأَطۡرَافَ ٱلنَّهَارِ لَعَلَّكَ

wa qabla ghuroobihaa wa min aanaaa'il laili fasabbih wa atraafan nahaari la 'allaka

تَرۡضَىٰ ١٣٠ وَلَا تَمُدَّنَّ عَيۡنَيۡكَ إِلَىٰ مَا مَتَّعۡنَا بِهِۦٓ أَزۡوَٰجٗا مِّنۡهُمۡ زَهۡرَةَ

tardaa [130] Wa laa tamuddanna 'ainaika ilaa ma matta'na biheee azwajam minhum zahratal-

ٱلۡحَيَوٰةِ ٱلدُّنۡيَا لِنَفۡتِنَهُمۡ فِيهِۚ وَرِزۡقُ رَبِّكَ خَيۡرٞ وَأَبۡقَىٰ ١٣١ وَأۡمُرۡ أَهۡلَكَ

hayaatid dunya linaftinahum feeh; wa rizqu Rabbika khairunw wa abqaa [131] Wa'mur ahlaka

بِٱلصَّلَوٰةِ وَٱصۡطَبِرۡ عَلَيۡهَاۖ لَا نَسۡـَٔلُكَ رِزۡقٗاۖ نَّحۡنُ نَرۡزُقُكَۗ وَٱلۡعَٰقِبَةُ

bis Salaati wastabir 'alaihaa laa nas'aluka rizqaa; nahnu narzuquk; wal 'aaqibatu

لِلتَّقۡوَىٰ ١٣٢ وَقَالُواْ لَوۡلَا يَأۡتِينَا بِـَٔايَةٖ مِّن رَّبِّهِۦٓۚ أَوَلَمۡ تَأۡتِهِم

littaqwaa [132] Wa qaaloo law laa ya'teenaa bi aayatin mir Rabbih; awa lam ta'tihim-

بَيِّنَةُ مَا فِي ٱلصُّحُفِ ٱلۡأُولَىٰ ١٣٣ وَلَوۡ أَنَّآ أَهۡلَكۡنَٰهُم بِعَذَابٖ

baiyinatu maa fis suhufil oolaa [133] Wa law annaaa ahlaknaahum bi 'azaabin

مِّن قَبۡلِهِۦ لَقَالُواْ رَبَّنَا لَوۡلَآ أَرۡسَلۡتَ إِلَيۡنَا رَسُولٗا فَنَتَّبِعَ

min qablihee laqaaloo Rabbanaa law laaa arsalta ilainaa Rasoolan fanattabi'a

ءَايَٰتِكَ مِن قَبۡلِ أَن نَّذِلَّ وَنَخۡزَىٰ ١٣٤ قُلۡ كُلّٞ مُّتَرَبِّصٞ فَتَرَبَّصُواْۖ

Aayaatika min qabli an nazilla wa nakhzaa [134] Qul kullum mutarabbisun fa tarabbasoo

فَسَتَعۡلَمُونَ مَنۡ أَصۡحَٰبُ ٱلصِّرَٰطِ ٱلسَّوِيِّ وَمَنِ ٱهۡتَدَىٰ ١٣٥

fa sa ta'lamoona man Ashaabus Siraatis Sawiyyi wa manih tadaa [135]

20. Taha

Sahih International Translation

126. [Allah] will say, "Thus did Our signs come to you, and you forgot them; and thus will you this Day be forgotten."

127. And thus do We recompense he who transgressed and did not believe in the signs of his Lord. And the punishment of the Hereafter is more severe and more enduring.

128. Then, has it not become clear to them how many generations We destroyed before them as they walk among their dwellings? Indeed in that are signs for those of intelligence.

129. And if not for a word that preceded from your Lord, punishment would have been an obligation [due immediately], and [if not for] a specified term [decreed].

130. So be patient over what they say and exalt [Allah] with praise of your Lord before the rising of the sun and before its setting; and during periods of the night [exalt Him] and at the ends of the day, that you may be satisfied.

131. And do not extend your eyes toward that by which We have given enjoyment to [some] categories of them, [its being but] the splendor of worldly life by which We test them. And the provision of your Lord is better and more enduring.

132. And enjoin prayer upon your family [and people] and be steadfast therein. We ask you not for provision; We provide for you, and the [best] outcome is for [those of] righteousness.

133. And they say, "Why does he not bring us a sign from his Lord?" Has there not come to them evidence of what was in the former scriptures?

134. And if We had destroyed them with a punishment before him, they would have said, "Our Lord, why did You not send to us a messenger so we could have followed Your verses before we were humiliated and disgraced?"

135. Say, "Each [of us] is waiting; so wait. For you will know who are the companions of the sound path and who is guided."